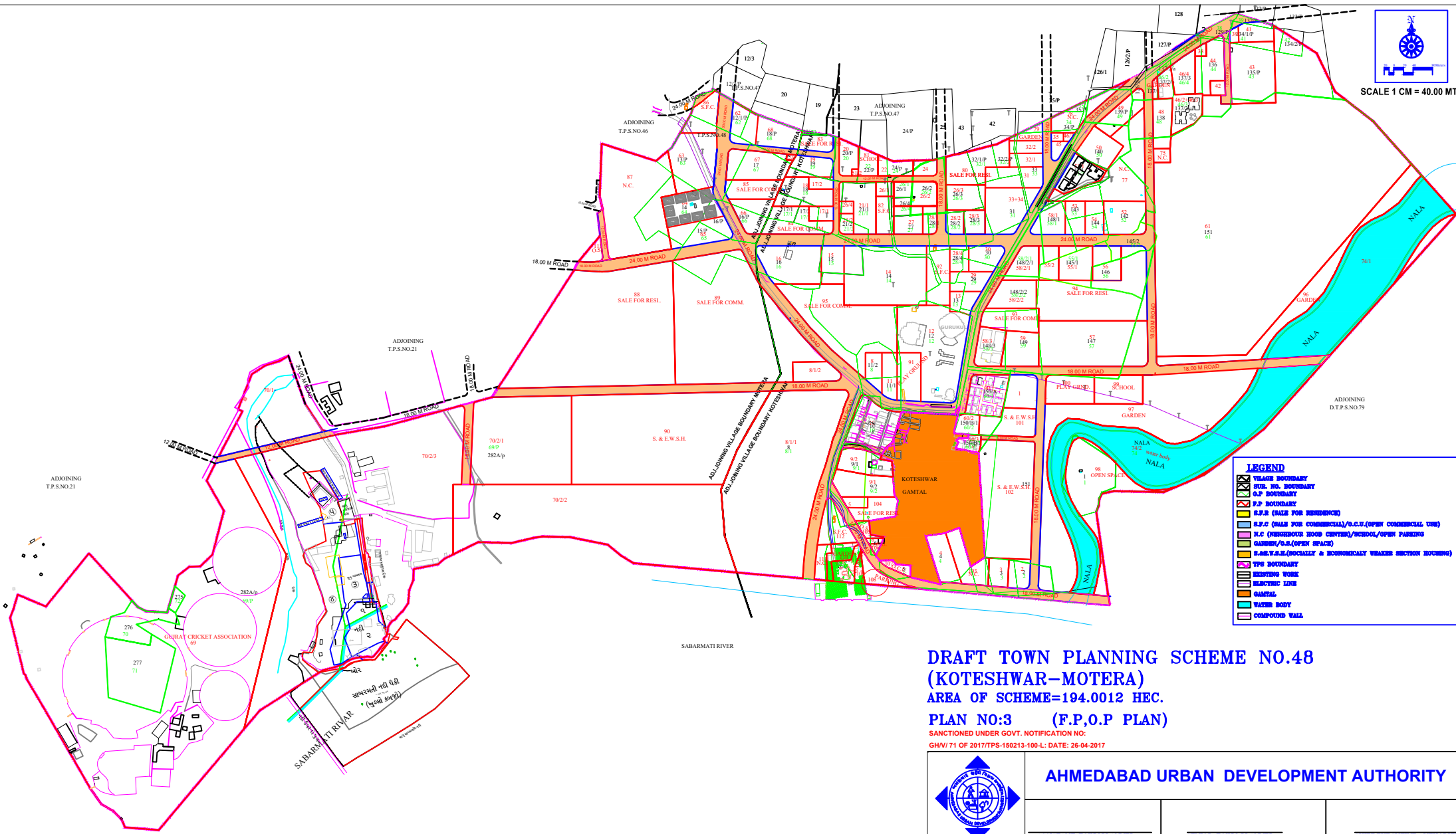




SCALE 1 CM = 40.00 MT



**LEGEND**

|          |   |
|----------|---|
| [Symbol] | VILLAGE BOUNDARY  |
| [Symbol] | SUB. NO. BOUNDARY   |
| [Symbol] | O.P. BOUNDARY   |
| [Symbol] | F.P. BOUNDARY   |
| [Symbol] | F.P.C. (SALES FOR RESIDENCES)                               |
| [Symbol] | F.P.C. (SALES FOR COMMERCIAL/O.C.I./OPEN COMMERCIAL USE)    |
| [Symbol] | M.C. (INDUSTRIAL ZONE CENTERS)/SCHOOL/OPEN PARKING          |
| [Symbol] | GARDEN/O.S./OPEN SPACE                                      |
| [Symbol] | S.A.B.W.A.S./SOCIALEY & ECONOMICALLY WEAKER SECTION HOUSING |
| [Symbol] | T.P.S. BOUNDARY   |
| [Symbol] | EXISTING WORK   |
| [Symbol] | ELECTRIC LINE   |
| [Symbol] | GAMTAL  |
| [Symbol] | WATER BODY  |
| [Symbol] | COMPOUND WALL   |

**DRAFT TOWN PLANNING SCHEME NO.48  
(KOTESHWAR-MOTERA)  
AREA OF SCHEME=194.0012 HEC.  
PLAN NO:3 (F.P.O.P PLAN)**

SANCTIONED UNDER GOVT. NOTIFICATION NO:  
GHVI/71 OF 2017/TPS-150213-100-L. DATE: 26-04-2017



**AHMEDABAD URBAN DEVELOPMENT AUTHORITY**

|                        |                     |                           |
|------------------------|---------------------|---------------------------|
| ASSISTANT TOWN PLANNER | SENIOR TOWN PLANNER | CHIEF EXECUTIVE AUTHORITY |
|------------------------|---------------------|---------------------------|